FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 RECORDATION NO. 24367-CFILL

JAN 1 3 '05

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SURFACE TRANSPORTATION BOARD

VIA UPS 2nd DAY AIR

January 6, 2005

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals of a Memorandum of Lease Agreement, dated October 19, 2004, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 24367. The names and addresses of the parties to the enclosed document are:

Owner: ATEL Leasing Corporation

600 California Street, 6th Floor San Francisco, California 94108 Lessee:

Land O' Lakes Feed 1080 County Road F West Shoreview, MN 55126

Lessor/Manager: First Union Rail Corporation

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A description of the railroad equipment covered by the enclosed document is seven (7) 21,000-gallon capacity tank cars, with AFCX, RUSX and TGOX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$32.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5387. Thank you/for your cooperation in this matter.

Yery truly yours

Georgia Freiburge

Manager of Documentation

Enclosures

(LAOL005)

ASSGN. NO.: LAOL005

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of ________, 2004 by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, as Lessor of Cars listed on Exhibit A in Group 1, and as Manager, acting in its capacity as independent contractor for ATEL Leasing Corporation, Owner of Cars listed on Exhibit A in Group 2 and Land O'Lakes Feed, a Minnesota corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement, dated as of February 13, 2003, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 5 to the Lease (the "Rider") as described in more particular on Exhibit A attached hereto, effective as of 2004, and subject to the terms, conditions and provisions of the above mentioned Lease and Rider.

Lessor hereby assigns and transfers to ATEL all of its right, title and interest as Lessor in and to the Lease with respect to the ATEL Cars, excluding from such assignment only its rights as manager of the Lease with respect to the ATEL Cars in Group 2 under the Railcar Management Agreement between First Union Rail Corporation and ATEL Leasing Corporation.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR:

FIRST UNION RAIL CORPORATION ATTEST: as Lessor of Cars in Group 1, and as Manager of Cars in Group 2 FICHARD F. SEYMOUL Name Vice President Sales & Marketing Title: CATAPANO. Executed on this 19th day of October [CORPORATE SEAL] STATE OF ILLINOIS JAN 1 3 05 COUNTY OF SURFACE TRANSPORTATION BOARD SUSAN GROKUSKY, a Notary Public of the County and State aforesaid, personally appeared before me this day and certify that _____ personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this 19th day of Octob Susan Crokulsky Notary Public My Commission Expires: OFFICIAL SEAL **SUSAN GROKULSKY** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2008

ATTEST: By: R. Michael Liebher. Name: R. B. Garbert Title: Director, Logistic) Executed on this 13 day of October, 2004. [CORPORATE SEAL] STATE OF Minnesota COUNTY OF Ramsey I. Kathlen Till Robinson a Notary Public of the County and State aforesaid, certify that R. Michael Liebhen personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this 13th day of October , 2004.

My Commission Expires:

January 31, 2008 (Notary Jublic)

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Seven (7)

DESCRIPTION OF CARS: 21,000-gallon capacity, interior coiled, non-insulated tank cars.

CAR NUMBERS:

Group 1 - Cars owned by First Union Rail Corporation:

RUSX 24, TGOX 2269

Group 2 - Cars owned by ATEL Leasing Corporation:

AFCX 104, RUSX 23, RUSX 44, RUSX 138, TGOX 2265